## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 117218

Date: September 22, 2003

## MAIL STOP PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

INPUT DEVICE, INFORMATION DEVICE, AND CONTROL INFORMATION

**GENERATION METHOD** 

By (Inventors):

Daisuke SATO

$\boxtimes$	Formal drawings (Figs. 1-20; 20 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$	This patent application is assigned to SEIKO EPSON CORPORATION.
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
$\boxtimes$	Priority of foreign application No. 2002-291500 filed October 3, 2002 in JAPAN is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not been and will not be the subject of an application filed in another
	country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
$\boxtimes$	The filing fee is calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF 'ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	23 - 20	= 3		
INDEP CLAIMS	3 - 3	= 0		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

\* If the difference is less than zero, enter "0".

SMA	LL E	NTI	TY

DIVIAGE BITTITI						
RATE	FEE	<u>OR</u>				
	\$ 375	<u>OR</u>				
x 9=	\$	<u>OR</u>				
x 42 =	\$	<u>OR</u>				
+ 140 =	\$	<u>OR</u>				
TOTAL	\$	<u>OR</u>				
g fee is attached. Except as oth						

OTHER THAN A SMALL ENTITY

RATE	L	FEE	
	\$	750	
x 18	\$	54	
x 84	\$		
+ 280	\$		
TOTAL	\$	804	

 $\boxtimes$ Check No. 146450 in the amount of \$804 to cover the filin otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411